



**CABINET (SPECIAL)  
WEDNESDAY 21 MAY 2008  
7.30 PM**

**COMMITTEE ROOMS 1 & 2  
HARROW CIVIC CENTRE**

**Chairman:** Councillor DAVID ASHTON (Leader of the Council)

**Councillors:**

1. Marilyn Ashton
2. Miss Christine Bednell
3. Tony Ferrari
4. Susan Hall
5. Barry Macleod-Cullinane
6. Chris Mote
7. Paul Osborn
8. Mrs Anjana Patel

(Quorum 3, including the Leader or Deputy Leader)

**Issued by the Democratic Services Section,  
Legal and Governance Services Department**

**Contact:**

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**HARROW COUNCIL**  
**CABINET (SPECIAL)**  
**WEDNESDAY 21 MAY 2008**

**AGENDA - PART I**

1. Declarations of Interest  
To receive declarations of personal or prejudicial interests arising from business to be transacted at this meeting from:
  - (a) all Members of the Cabinet; and
  - (b) all other Members present.
  
2. Minutes  
Of the Cabinet meeting held on 15 May 2008 to be deferred until the next ordinary meeting
  
3. Arrangement of Agenda
  - a) To consider whether any of the items on the agenda should be considered with the press and public excluded.
  - b) To consider the suspension of Executive Procedure Rule 8.2.2 to allow the submission of petitions and the asking and answering of Public and Councillor Questions.
  
4. Petitions  
To receive any petitions submitted by members of the public or Councillors.
  
5. Public Questions \*  
To receive any public questions received in accordance with paragraph 16 of the Executive Procedure Rules.  
  
Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.
  
6. Councillor Questions \*  
To receive any Councillor questions received in accordance with paragraph 17 of the Executive Procedure Rules.  
  
Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.
  
7. Report from the Overview and Scrutiny Committee or Sub-Committee
  - (a) Review of Cultural Services - Beacon Centre Case Study: (Pages 1 - 64)  
Report of the Director of Community and Cultural Services

**FINANCE**

- KEY**
8. Revenue Income Optimisation (To Follow)  
Report of the Corporate Director of Finance

## **CHILDREN'S SERVICES**

- KEY** 9. Future organisation of West Lodge First School and West Lodge Middle School (Pages 65 - 86)  
Report of the Director of Schools and Children's Development
- KEY** 10. Harrow's Vision for Education and the Primary Capital Programme (Pages 87 - 114)  
Report of the Director of Schools and Children's Development

## **COMMUNITY AND ENVIRONMENT**

- KEY** 11. Development of the Cedars Hall Site, Uxbridge Road, Harrow (To Follow)  
Report of the Corporate Director of Community and Environment
- KEY** 12. Harrow on the Hill Conservation Areas Supplementary Planning Document and Harrow on the Hill Conservation Areas Sustainability Appraisal (Pages 115 - 294)  
Report of the Corporate Director of Community and Environment

## **AGENDA - PART II**

### **COMMUNITY AND ENVIRONMENT**

- KEY** 13. Development of Cedars Hall Site, Uxbridge Road, Harrow (To Follow)  
Report of the Corporate Director of Community and Environment
- KEY** 14. Street Light Private Finance Initiative (Pages 295 - 300)  
Report of the Corporate Director of Community and Environment

#### **\* DATA PROTECTION ACT NOTICE**

The Council will record items 5 and 6 (Public and Councillor Questions) to help ensure the accuracy of the published minutes, which will be produced after the meeting.

The recording will be retained for one month after the date of publication of the minutes, after which it will be destroyed.